

**Adult LAC Meeting
Minutes
10:00-12:00 * November 3rd, 2021
Zoom**

Meeting Facilitator: Dawn B, Chair

Attendees: Consumers & Family Members of Consumers from Kittson, Mahnomen, Marshall, Norman, Pennington, Polk, Red Lake, and Roseau Counties and other interested community members, providers & AMHI Coordinator.

Agenda Topic	Discussion Points	Actions/Discussion	Whom
Introductions	<ul style="list-style-type: none"> What's your favorite Halloween candy? 		All
Updates	<ul style="list-style-type: none"> Provider Updates Council Member Updates Case Manager Updates 	BE THE VOICE- Warroad is scheduled for April 26 th , 2022 at the Gardens in Warroad with Renee and Tim speaking. The AMHI is hoping the LAC will partner with them to host their annual Mental Health Awareness Expo.	All
State Reporting	<ul style="list-style-type: none"> 2021 Commissioners Report 2022 LAC Workplan Review & update Bylaws NW8 LAC Roster 	Shannon will send LAC membership application to Kailey and Jessica for Polk & Mahnomen County interested members Updated LAC roster for 2021 Completed 2021 Commissioners report for Dawn to bring to the AMHI/County Boards. 2022 LAC Work plan & Bylaws to be reviewed by subcommittee and brought back to the council for approval.	All
Services	<ul style="list-style-type: none"> Crisis & ARMHS Services open discussion 	PCSS brought to Crisis and ARMHS management different scenarios they have ran into the past few months. Crisis team is short staffed right now and hoping they will be able to fill positions shortly. They are in the process of working with and training LEC to team up with them moving forward. PCSS and Alluma will set up a separate meeting to discuss specifics.	All
Outreach & Trainings	<ul style="list-style-type: none"> Flip book Outreach Project Question, Persuade, Refer (QPR) <p>Tuesday, November 9, 1:00-2:30 PM Registration Link: https://us06web.zoom.us/meeting/register/tZEkcuuuqigtE9Eq0U9UP5Y4xmrcxuNRXlOL</p> <p>Thursday, November 18, 3:00-4:30 PM Registration</p>	Scheduled Subcommittee meeting for November 18 th from 2:30-4:30 to complete 2022 work plan, review and update Bylaws and finish working on Flipbook. Reminder: NAMI is offering FREE QPR training online to anyone that has not completed it. We strongly encourage all members to complete the training.	Subcommittee

	<p>Link: https://us06web.zoom.us/meeting/register/tZAtceCvrjgiGN31MtSTtZVAEPBMHsUa1hDu</p> <p>Tuesday, December 14, 1:00-2:30 PM Registration Link: https://us06web.zoom.us/meeting/register/tZwscO2hqDwrGNLtClfnGVrGbPFuZufhcoBI</p> <p>Wednesday, December 29, 11:30-1:00 PM Registration Link: https://us06web.zoom.us/meeting/register/tZ0tc-6srzMiGNQn6KSXgoATxeOpFaSaX9_9</p> <ul style="list-style-type: none"> • QPR for Agricultural Communities Tuesday, November 16, 1:00-2:30 PM Registration Link: https://zoom.us/meeting/register/tJcsduCrrj0uE93go4utccYia3q5Uk3ueovz 		
Adjourn	<ul style="list-style-type: none"> • Next Subcommittee Meeting: TBD • Next Officers Meeting: November 24th, 2:30-4:30 via Zoom • Next LAC Meeting: December 1st, 10:00-12:00 via Zoom 	Dawn will check with Sanford at the AMHI board meeting to see if we can utilize their space for our monthly LAC meetings. We will wait until January to start meeting in person.	All